



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2510

SERIAL NUMBER 10/708,511	FILING DATE 03/09/2004 RULE	CLASS 340	GROUP ART UNIT 2636	ATTORNEY DOCKET NO. 81094149 FMC 1693 PUS
APPLICANTS Lixin Situ, Canton, MI; Joseph Valascho, Utica, MI; Venkateswa Sankaran, Farmington Hills, MI;				
** CONTINUING DATA ***** <div style="text-align: right; margin-right: 100px;">None HN</div>				
** FOREIGN APPLICATIONS ***** <div style="text-align: right; margin-right: 100px;">NO HN</div>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/20/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>Hung Nguyen</i> HN Examiner's Signature Initials		STATE OR COUNTRY MI	SHEETS DRAWING 2	TOTAL CLAIMS 20
		INDEPENDENT CLAIMS 3		
ADDRESS 28395 BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD , MI 48075-1238				
TITLE INDICATOR FOR A HYBRID ELECTRIC VEHICLE				
FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)	